



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 2475

|                                    |   |                     |                               |                                       |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/031,210 | <b>FILING DATE</b><br>06/03/2002<br><b>RULE</b> | <b>CLASS</b><br>524 | <b>GROUP ART UNIT</b><br>1714 | <b>ATTORNEY DOCKET NO.</b><br>5404/16 |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|

**APPLICANTS**

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Yoshitaka Ono, Osaka, JAPAN;  
Tatsushi Yoshida, Hyogo, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP01/03939 05/11/2001 *P.S.*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2000-138974 05/11/2000 *P.S.*

|   |                                  |                            |                          |                                |
|---|----------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>2 | <b>TOTAL CLAIMS</b><br>3 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                  |                            |                          |                                |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                                  |                            |                          |                                |

**ADDRESS**

Brinks Hofer  
Gilson & Lione  
PO Box 10395  
Chicago, IL 60610

**TITLE**

Flame retardant and flame-retardant resin composition

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1020 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |